

Applications of Municipal Leadership: Level 2 Application

ANTIOCH NEW ENGLAND INSTITUTE IN PARTNERSHIP WITH THE
LOCAL GOVERNMENT CENTER - PROPERTY LIABILITY TRUST
Municipal Leadership Certification Program, PO Box 617, Concord, NH 03302-0617
Phone: (800) 646-2758 Fax: (603) 226-2322 E-mail: clongchamps@nhmunicipal.org

PLEASE COMPLETE BOTH SIDES OF THIS FORM

PERSONAL INFORMATION

NAME _____

ADDRESS _____

TOWN/CITY _____ STATE _____ ZIP _____

WORK PHONE _____ EVENING PHONE _____

CELL PHONE _____ E-MAIL _____

PROFESSIONAL AND WORK EXPERIENCE

MUNICIPALITY/COUNTY/SCHOOL/ORGANIZATION _____

YOUR TITLE _____ HAVE YOUR RESPONSIBILITIES CHANGED
SINCE YOU COMPLETED THE LEVEL 1 COURSE? YES / NO IF YES, PLEASE EXPLAIN _____

HOW LONG AT CURRENT POSITION? _____ NEW TITLE (IF APPLICABLE) _____

BUS. ADDRESS _____

TOWN/CITY _____ STATE _____ ZIP _____

NAME OF SUPERVISORY AUTHORITY (WHO RECOMMENDED YOU IN LEVEL 1)

NAME OF NEW SUPERVISORY AUTHORITY (IF CHANGED) _____

SIGNATURE OF SUPERVISORY AUTHORITY _____

PROGRAM SELECTION INFORMATION (SEE NEXT PAGE)
PLEASE REFER TO THE COURSE DESCRIPTIONS IN YOUR BROCHURE.

Foundations of Municipal Leadership: Level 2 (Full Certificate Program)

Breakfast and lunch are provided. All other expenses, such as travel or lodging, are the responsibility of the agency or participant. Registration starts at 8:30 a.m. The classes begin promptly at 9:00 a.m. and finish at 4:00 p.m. Any student leaving early or arriving later than 9:15 a.m. will not receive credit for the class. Confirmations and directions will be sent 2 weeks prior to class.

What (if any) classes will you be making up in Level 1? (list only class # in order of succession) _____
(if making up classes in Level 1, please include the Level 1 application with only appropriate dates and locations checked off)

Please check off only one location per class, and mark your calendar accordingly.

Is Time Managing You, or Are You Managing It?

- February 4, 2004: Marriott-Courtyard, Portsmouth, NH
- February 6, 2004: Common Man Inn, Plymouth, NH

Snow dates will be, 2/11 and 12/17, and held at the Local Government Center

Ethics

- April 7, 2004: Antioch NE Institute, Portsmouth, NH
- April 9, 2004: The Common Man Inn, Plymouth, NH

Municipal Budget and Finance

- June 2, 2004: Antioch New England Graduate School, Keene, NH
- June 4, 2004: The Inns at Mills Falls, Meredith, NH

Performance Evaluation-“Beyond Show Me the Money”

- August 4, 2004 Local Government Center (NHMA), Concord, NH
- August 6, 2004: Inn of Hampton, Hampton, NH

How to Hire Smart

- October 6, 2004: Marriott-Courtyard, Portsmouth, NH
- October 8, 2004: Mountain Club at Loon, Lincoln, NH

Bringing it All Together

- December 8, 2004: Antioch New England Graduate School, Keene, NH
- December 10, 2004: Inn of Hampton, Hampton, NH

My organization is a member of the LGC-Property Liability Trust. I would like to request scholarship assistance.

I have enclosed a check, made payable to the LGC-Property Liability Trust, in the amount of \$ _____ for registration to the seminars checked above. (\$195 per seminar; \$950 for the six-part program/each Level)

Please submit your application and any other accompanying paperwork to:

Celeste Longchamps
Risk Management Associate
Local Government Center
PO Box 617
Concord, NH 03302-0617

Applications must be received no later than 30 days prior to 1st class you will be attending. You may fax your completed application and written recommendations (copy 2 sided to 1) to 602-226-2322.