



40 Avon Street  
 Keene, New Hampshire 03431-3516  
 www.antiochne.edu admissions@antiochne.edu  
 800.552.8380 Fax: 603.357.0718

*For Admissions Office:*

APPL. INFO: ACTION: .....  
 Rec'd date ..... Ini. Adm. Off. ....  
 Fee paid (amt.) ..... Date .....  
 cash ..... DEPOSIT:  
 check ..... Date Due .....  
 Date Paid .....

**Application for Master's Admission**

*Application for doctoral programs are available at www.antiochne.edu or at 800.552.8380 upon request.*

Applicant's Name \_\_\_\_\_ Nickname \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip Code

Telephone: home \_\_\_\_\_ work \_\_\_\_\_ cell \_\_\_\_\_  
Area Code and Number Area Code and Number Area Code and Number

Email \_\_\_\_\_ Date \_\_\_\_\_

**Department and Program to which you are applying:**

**Applied Psychology**

- Clinical Mental Health Counseling (MA)
- Clinical Mental Health Counseling with concentration in Substance Abuse/Addictions Counseling (MA)
- Dance/Movement Therapy and Counseling  MA  Certificate  MEd
- Marriage and Family Therapy (MA)

**Education**

- Elementary Teacher Certification (MEd)
  - Arts and Humanities  Science and Environmental Education  With Early Childhood Certification
- Waldorf Teacher Education
  - Year-round Program
    - MEd with Elementary Certification  MEd without Elementary Certification  Waldorf Certificate
  - Summer Sequence Program  Elementary Focus MEd  Elementary Focus Waldorf Certificate  Experienced Waldorf Educators
- Experienced Educators Program (MEd) Year-Round Programs
  - Professional Development  Critical Skills  Autism Spectrum Disorders Certificate  Principal Certification
- Experienced Educators Summer Programs
  - Educating for Sustainability (MEd)  Post-Master's School Principal Certificate

**Environmental Studies**

- Conservation Biology (MS)  Environmental Advocacy and Organizing (MS)  Environmental Education (MS)
- Individualized Program (MS)  Resource Management and Conservation (MS)
- Science Teacher Certification (MS)  High School Biology  Middle School General Science

**Organization & Management**

- Organizational and Environmental Sustainability (MBA)
  - Weekend program  Accelerated program

**Interdisciplinary Studies (MA)**

**Entry Date:** Summer \_\_\_\_\_ Fall \_\_\_\_\_ Spring (January) \_\_\_\_\_  
Year Year Year

Applications for admission, plus credentials, fee, and correspondence should be mailed to:  
 Office of Admissions, Antioch University New England, 40 Avon Street, Keene, NH 03431-3516

**The application fee of \$50 must accompany this application.**

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## Biographical Sketch

Permanent Address \_\_\_\_\_  
Street City State Zip

Telephone (home) \_\_\_\_\_ Telephone (work) \_\_\_\_\_  
Area Code and Number Area Code and Number

Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Place of Birth \_\_\_\_\_  
City, State, and Country

\*Ethnicity:  African-American  Asian/Pacific Islands  
 Hispanic and other Spanish speaking  Native American  
 White, European American, Caucasian  Other (specify) \_\_\_\_\_  
*\* Optional. We are required to ask for Federal reporting purposes only.*

Social Security Number \_\_\_\_\_

U.S. Citizen?  Yes  No If no, country of citizenship: \_\_\_\_\_

Are you a permanent resident?  Yes  No Will you require a visa to study in the U.S.?  Yes  No

Have you previously applied for or attended any Antioch University New England programs? \_\_\_\_\_ When? \_\_\_\_\_

How did you learn about Antioch University New England? \_\_\_\_\_

Have you attended an Information Session or Visiting Day?  Yes  No

If yes, please let us know the location and date of the session \_\_\_\_\_

To which other graduate schools are you applying? \_\_\_\_\_

## Education

Include *every* school attended and all degrees, undergraduate and graduate.

College or University \_\_\_\_\_

City and State \_\_\_\_\_ Dates Attended \_\_\_\_\_

Major/Concentration \_\_\_\_\_ Degree \_\_\_\_\_ Credits Earned \_\_\_\_\_

College or University \_\_\_\_\_

City and State \_\_\_\_\_ Dates Attended \_\_\_\_\_

Major/Concentration \_\_\_\_\_ Degree \_\_\_\_\_ Credits Earned \_\_\_\_\_

College or University \_\_\_\_\_

City and State \_\_\_\_\_ Dates Attended \_\_\_\_\_

Major/Concentration \_\_\_\_\_ Degree \_\_\_\_\_ Credits Earned \_\_\_\_\_

College or University \_\_\_\_\_

City and State \_\_\_\_\_ Dates Attended \_\_\_\_\_

Major/Concentration \_\_\_\_\_ Degree \_\_\_\_\_ Credits Earned \_\_\_\_\_

College or University \_\_\_\_\_

City and State \_\_\_\_\_ Dates Attended \_\_\_\_\_

Major/Concentration \_\_\_\_\_ Degree \_\_\_\_\_ Credits Earned \_\_\_\_\_

**If transcripts will be submitted under different name(s), please indicate:**

\_\_\_\_\_

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## **International Students**

International students must submit certified evidence of financial support for their educational and living expenses while at Antioch University New England. Applicants must request from the Office of Admissions the proper form for submitting this certified information. (This information is required in order to complete the I-20 paperwork for obtaining an F-1 student visa.)

## **Professional/Work Experience**

Please submit as a part of this application an up-to-date résumé that includes the following: a) education: formal and informal, dates; b) employment history: position, title, employer, dates; c) publications and honors, dates; d) community, professional and/or extracurricular involvement, dates; and e) travel experience and dates, hobbies, interests.

## **Recommendations**

List the people who will be submitting recommendation forms. Professional and academic recommendations are preferred. Please do not submit recommendations from friends or family. Three recommendations are required; additional are optional. Please use the forms provided.

Recommender's Name \_\_\_\_\_ Title \_\_\_\_\_

Work Address \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

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Work Address \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

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## Personal Statement

Please type.

In assessing your candidacy, it is important for us to see a demonstration of written competency, evidence of self-directed learning, and an articulation of your professional and educational goals. In short, tell us about yourself in a 2–3 page personal statement. Personal statements should be typed double spaced and attached to your application. Persons applying through the Alternative Admissions process will address these questions and, in addition, refer to the Personal Statement requirements in the Alternative Admissions brochure.

In this essay, please focus on the following areas:

1. What have been your most significant learning experiences? Please provide some examples.
2. What is your learning style, and how do you go about solving problems?
3. Why are you considering coming to Antioch University New England at this time in your life? What do you hope to get from the experience professionally and personally? What do you have to contribute to Antioch New England and to your field?

For purposes of licensure and certification, there are certain practice limitations imposed on those within the mental health and teaching professions. We ask this question so that we may be able to advise you appropriately. Have you ever been convicted of, or entered a plea for, or do you have charges pending against you for, a crime other than a minor traffic violation?  Yes  No  
If yes, please attach a statement of explanation.

*I certify that the information contained in this application is true and complete to the best of my knowledge. I understand that all the materials submitted become the property of Antioch University New England and are used for admissions purposes only, unless otherwise specified. I also understand that no materials will be returned to me or transferred to a third party.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_





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## Recommendation for Graduate Study

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Applicant's Name \_\_\_\_\_

Graduate Department \_\_\_\_\_ Entry Date \_\_\_\_\_

In accordance with the provisions of the Family Education Rights and Privacy Act of 1974, registered students are given the right to see all references submitted with an application for admission, unless the right to such access has been waived by the statement below. Recommendation letters received by the Admissions Office without the signature of the applicant will be considered confidential.

I hereby  Waive  Do not waive my right to see this letter of reference.

If you do not waive your right to see this letter of reference, it will be available in the Office of Admissions for three months after your matriculation.

Signature of Applicant \_\_\_\_\_

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**Name of Recommender (please type or print clearly)** \_\_\_\_\_

**To the Recommender:**

The above named individual is being considered for admission to Antioch University New England. Our primary purpose is to provide a personalized, high-quality education based on the integration of work and study. The programs provide graduate training in preparation for professional employment.

Please refer to the back of this form for recommendation guidelines.

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Antioch University New England seeks those who hold promise of integrated achievement involving both theory and practice. We are particularly interested in having you address the following in your letter:

1. Knowledge of the person, including how long you have known the applicant and under what circumstances
2. The applicant's academic skills, including written and oral English, analytical and critical thinking, and knowledge of her/his proposed field of study
3. Professional promise, including maturity, self-confidence, and leadership potential
4. Interpersonal style, including capacity for listening, empathy, and being a team player

Please note that we find candid assessments of both the applicant's strengths and areas for improvement to be most helpful. Please attach a letter to this form.

Please return this recommendation form with letter attached in an envelope signed across the seal. Letters may be sent to the applicant for mailing with other application materials to Antioch University New England or directly to the Office of Admissions. Thank you.

**Name of Recommender** \_\_\_\_\_

Address \_\_\_\_\_

Position \_\_\_\_\_ Organization \_\_\_\_\_

Relationship to Applicant (e.g., supervisor, teacher, colleague) \_\_\_\_\_

How many years have you known the applicant? \_\_\_\_\_

Signature of Recommender \_\_\_\_\_ Date \_\_\_\_\_

Please feel free to research Antioch University New England programs at [www.antiochne.edu](http://www.antiochne.edu).

Please check appropriate box if you would also like to receive printed information about Antioch University New England.

Master's Programs

Doctoral Program in     Clinical Psychology     Environmental Studies     Marriage and Family Therapy

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Address \_\_\_\_\_

Position \_\_\_\_\_ Organization \_\_\_\_\_

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Signature of Recommender \_\_\_\_\_ Date \_\_\_\_\_

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Master's Programs

Doctoral Program in  Clinical Psychology  Environmental Studies  Marriage and Family Therapy

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## **Master's Application Materials Checklist**

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- Application Forms**  
Completed, signed, and dated or submitted online
- Application Fee**
- Résumé**
- Personal Statement**
- Three Letters of Recommendation**  
Signed across the seal of the envelope
- Supplementary Application**
  - Clinical Mental Health Counseling
  - Dance/Movement Therapy and Counseling
  - Environmental Studies
  - Environmental Studies Teacher Certification Programs
  - Marriage and Family Therapy
  - Waldorf Teacher Education
- Official Transcripts**  
In sealed envelopes from all accredited colleges and universities attended